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## PUBLIC NOTICE

### **Maricopa Parks, Recreation & Library Advisory Committee**

***Tuesday, June 10, 2008 at 7:00pm***

**Interim City Hall – Montezuma Room**

**45145 W. Madison Ave.**

**Maricopa, AZ 85239**

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**1.0 Call To Order**

**2.0 Roll Call**

**3.0 Agenda Items**

***Items on the agenda are open for citizen input. Please fill out a card and present it to the Committee Chair before the meeting begins. The Committee Chair will call upon you for your comments.***

3.1 **Minutes Update.** The committee will approve minutes from the April 2008 meeting.

3.2 **Great American Barbeque.** The committee will receive an update on the status of the Great American Barbeque from Director Marty McDonald.

3.3 **Library Report.** The committee will receive an update from Library Manager Cara Cameron as well as updates on the master plan and a recap on the ground breaking ceremony.

3.4 **Parks, Trails and Master Plan.** The committee will receive an update from J2 Engineering on the parks, trails and open space master plan.

3.5 **Future Items/Calendar.** The committee will discuss future meeting topics.

**4.0 Call to the Public**

***The procedures to follow if you address the Committee are:*** The Parks, Recreation and Library Advisory Committee requests that you express your ideas in five minutes or less and refrain from any personal attacks or derogatory statements about any City employee, a fellow citizen, or anyone else, whether in the audience or not. The Committee Chair will limit discussion whenever he/she deems such an action appropriate to the proper conduct of the meeting. At the conclusion of an open call to the public, individual members of the Parks, Recreation and Library Advisory Committee may respond to criticism made by those who have addressed the Parks, Recreation and Library Advisory Committee may ask Staff to review a matter, or may ask that a matter be put on a future agenda. However, members of the Parks, Recreation and Library Advisory Committee shall not discuss or take legal action on any matters during an open call to the public unless the matters are properly noticed for discussion and legal action.

**5.0 Adjournment**

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***This notice was posted at City Hall, Maricopa High School, Maricopa Fire Department, and the City of Maricopa Post Office by Monday, June 9, 2008 by 7:00 p.m.***

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Vanessa Bueras, CMC  
City Clerk

